



न्यू क्लियरपॉवर कॉर्पोरेशन ऑफ इंडिया लिमिटेड Nuclear Power Corporation of India Ltd.  
(भारत सरकार का उद्यम A Government of India Enterprise)  
कुडनकुलम न्यूरक्लियर पॉवर प्रोजेक्ट Kudankulam Nuclear Power Project  
कुडनकुलम पोस्टब्रहाधपुरम तालुक, तिरुनेलवेली जिला, तमिलनाडु-627106  
Kudankulam P.O., Radhapuram Taluk, Tirunelveli District, Tamil Nadu-627106

No. NPCIL/KKNPP/HRM/2019/

7<sup>th</sup> February 2019

**ENGAGEMENT OF TRADE APPRENTICES**

**NOTICE NO. 01/KKNPP/HRM/2019**

**LAST DATE FOR RECEIPT OF APPLICATIONS: 28.02.2019**

Nuclear Power Corporation of India Limited a premier public sector enterprise, under the Department of Atomic Energy, Government of India having comprehensive capability in all facets of Nuclear Technology namely, Site Selection, Design, Construction, Commissioning, Operation, Maintenance, Renovation, Modernization & Up-gradation, Plant Life Extension, Waste Management and Decommissioning of Nuclear Reactors in India under one roof.

Applications are invited for engagement of **Trade Apprentices** under Apprentices Act, 1961, and Apprenticeship Rules, 1991 as amended from time to time in the **Kudankulam Nuclear Power Project, Kudankulam PO, Radhapuram Taluk, Tirunelveli District – 627106** Tamilnadu.

1. This requirement is only for “Trade Apprenticeship” engagement on stipend basis.
2. The Trades in which engagement will be made are given below:

**Total no. of posts – 57(10 SC, 15 OBC, 32 UR) likely to increase:**

Sl. No.	Name of the trade	No. of apprentices to be engaged
1	Fitter	3
2	Machinist	2
3	Welder (Gas & Electric)	2
4	Electrician	20
5	Electronic Technician	8
6	Pump Operator cum mechanic	10
7	Instrument Mechanic	7
8	Mechanic (Chiller Plant) Industrial air conditioning	5
Total		57

### 3. Educational Qualification:-

<b>Sl. No</b>	<b>Name of the Trade</b>	<b>Qualification required</b>
(i)	Fitter	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Fitter Trade
(ii)	Machinist	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Machinist Trade
(iii)	Welder (Gas & Electric)	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Welder Trade
(iv)	Electrician	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Electrician Trade or Wireman Trade or Rewinder Trade
(v)	Electronic Technician	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Radio mechanic or ITI instrument mechanic/technician or Electronics mechanic/technician
(vi)	Pump Operator cum mechanic	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and ITI Pass Certificate in Fitter or Pump Operator cum mechanic
(vii)	Instrument Mechanic	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Radio mechanic or ITI instrument mechanic/technician or Electronics mechanic/technician.
(viii)	Mechanic (chiller plant ) Industrial air conditioning	1. Passed 10 <sup>th</sup> class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Mechanic Refrigeration & Air Conditioning Plant
<b>4.</b>	<b>Place of Training</b>	<b>Kudankulam Nuclear Power Project, Kudankulam PO, Radhapuram Taluk, Tirunelveli District – 627 106</b>

<b>5.</b>	<b>Age as on 28.02.2019</b>	Not less than 16 years. Maximum age limit is 24 years for General Candidates. <b><u>Age relaxation for Reserved category:</u></b> (i) SC - Relaxation upto 5 years (ii) OBC - Relaxation upto 3 years (iii) PWBD - Relaxation upto 10 years
	<b>Date of reckoning eligibility criteria</b>	The date for the purpose of possession of qualification and meeting the age criteria shall be <b>28.02.2019.</b>
<b>6.</b>	<b>Standard of Physical Fitness:</b>	
	<b>(i)</b> The candidates should be free from evidence of any contagious or infectious disease. He should not be suffering from any disease, which is likely to be aggravated by service or is likely to render him unfit for service or to endanger of health of the public. He should also be free from evidence of Tuberculosis in any form, active or healed.	
	<b>(ii) The candidates should satisfy the following minimum standards namely:</b>	
	a) Height : 137 Cms. b) Weight : 25.4 Kgs. c) Chest measurement : Chest expansion should not be less than 3.8 Cms. irrespective of size of chest. d) Vision : There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk or aggravation or recurrence.	
<b>Note: The engagement of the Apprentice is subject to qualifying the standard medical examination prescribed by the Competent Authority.</b>		
<b>7.</b>	<b>Selection Procedure</b>	The candidates who are fulfilling the criteria mentioned at 3, 5 and 6 are only eligible for engagement of Trade apprentices. The following priority will be adopted for selection of trade apprentices: 1. Land Losers 2. Local i.e from Radhapuram Taluk. 3. Tirunelveli District 4. Tamilnadu 5. Others  Wherever tie is coming, higher marks of ITI will be taken. If both are coming in tie, seniority of date of birth will be taken.
<b>8.</b>	<b>Period of Training</b>	One Year.
<b>9.</b>	<b>Amount of Stipend</b>	a) 90 % of minimum wage of semi-skilled (around Rs. 13000/- per month) workers notified by the Govt. of Tamilnadu, if he/she had undergone 2 years ITI Training course. b) 80 % of minimum wage of semi-skilled (around Rs. 12000/- per month) workers notified by the Govt. of Tamilnadu, if he/she had undergone 1 year ITI Training course.

## **10. HOW TO APPLY:**

- Interested eligible candidates are first required to register in the web portal <http://apprenticeship.gov.in> for enrolment as Apprentices. The applications will not be accepted without registration in the above mentioned web portal.

- 2) The candidates have to apply for the respective trade through the Establishment Registration No.E09183300741, the Establishment ID for NPCIL, KKNPP. However, submitting the hardcopy of application is must for screening/selection.
- 3) The application should be submitted in the proforma given in the advertisement, preferably type written on A4 size paper. The outer cover should be superscribed **“APPLICATION FOR ENGAGEMENT OF TRADE APPRENTICE against Notice No. 1/KKNPP/HRM/2019.”**
- 4) Candidates should submit **self attested photocopies** of the following certificates/ documents alongwith their application:
  - 1) Educational qualification (10<sup>th</sup>, 12<sup>th</sup> Mark Sheet as may be applicable).
  - 2) ITI Certificate and Mark Sheet.
  - 3) Other qualification / Experience Certificates, if any.
  - 4) Conduct Certificate from Two Gazetted Officers or from concerned Institution.
  - 5) Community certificates of those belonging to SC/OBC.
  - 6) Landloser Certificate (if applicable).
  - 7) PWD Certificate (if applicable).
  - 8) Aadhaar Card.
  - 9) Employment Exchange Registration Card.
  - 10) Recent passport size photograph.
- 5) The duly filled in application form affixing your passport size photograph on the space provided alongwith of all supported documents may be sent to the following address:

**Manager (HRM),  
HRM Section,  
Kudankulam Nuclear Power Project,  
Kudankulam PO, Radhapuram Taluk,  
Tirunelveli District - 627106**
- 6) The filled in application should reach us **on or before the last date i.e. 28.02.2019.** Applications received after the last date for any reasons will not be considered.

**11. GENERAL CONDITIONS:**

- 1) Candidates should submit duly filled application in the prescribed format only.
- 2) Candidates should submit only one Application form for any one trade notified in the advertisement.
- 3) The period of Apprentice training will be one year only.**
- 4) a. No transportation will be provided free of cost to apprentices. However, on request, transportation will be provided on chargeable basis from Anuvijay Township to Plant Site and back subject to availability of seats in currently operating KKNPP buses.
  - b. Transportation will be provided to apprentices from KKNPP (Site) Main Gate to Plant Site on free of cost.
  - c. No accommodation will be provided.
- 5) The apprentices engaged will be provided with Safety Shoes after joining and other Personal Protective Equipments, wherever applicable.

- 6) The applicants who have already undergone Apprenticeship training anywhere partially/fully for a period of one year or more in any discipline need not apply.
- 7) **The application form should be accompanied by two Conduct Certificates recently obtained from 2 Gazetted Officers or from the concerned Institution (Originals).**
- 8) Candidates selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control. Before commencement of the training, the candidates will have to execute a Contract of Apprenticeship. Those who absent themselves are liable to refund the whole cost of their training as well as the amount received as stipend as determined by the Central Apprenticeship Adviser.
- 9) Completion certificates of Trade Apprentices will be issued by National Council for Vocational Training or any other agency authorized by the Central Government. Apprentice after completion of the period of training will have to undergo a test to be conducted by the National Council for Training in Vocational trade to determine his proficiency in the designated trade. Only on passing the test, a Certificate of Proficiency in the trade would be issued by the National Council.
- 10) The Engagement and training are strictly in compliance with the provisions of the Apprentices Act 1961 and **there is no obligation for employment** of the Apprentices on completion of their training.
- 11) Management reserves the right to cancel or alter the number of seats of particular trade or even the entire process of engagement of apprentice without assigning any reasons whatsoever.
- 12) Applications with incomplete particulars or without attaching self attested copies of certificates required or otherwise not in accordance with other requirement of this notice are liable to be rejected.
- 13) **Police Verification Certificate:** Kudankulam Nuclear Power Project being highly protected area, Apprentices will be allowed only after submission of Police Verification Certificate duly issued by concerned Police authorities of the area in which the candidate normally resides. Candidate may take parallel action to obtain the Police Verification Certificate, which is a mandatory requirement, to be produced, upon Selection, prior to joining the training.
- 14) Every apprentice undergoing apprenticeship training in a designated trade in the Unit shall be a trainee and not a worker and the provisions of any law with respect to labour shall not apply to or in relation to such apprentice.
- 15) Apprenticeship is being made on the basis of the particulars such as Qualification and Trade Certificate, and Caste Certificate etc., as submitted by candidate along with your application for Apprenticeship. In case any particulars / information, as furnished is found to be false or incorrect at any point of time during engagement of trade apprentice, apprenticeship will be deemed to be void ab-inito and the said engagement shall be deemed terminated with immediate effect.

**Sr.Manager (HRM)**  
**Kudankulam Nuclear Power Project**



**NUCLEAR POWER CORPORATION OF INDIA LIMITED**

(A Government of India Enterprise)

**KUDANKULAM NUCLEAR POWER PROJECT**

Kudankulam PO, Radhapuram Taluk, Tirunelveli Dist, Tamil Nadu – 627 106

**HUMAN RESOURCE GROUP**

**APPLICATION FORM FOR APPRENTICESHIP TRAINING UNDER THE  
APPRENTICE ACT, 1961**

NAME OF THE TRADE APPLIED : \_\_\_\_\_

1. Advt. Notice No. : **01/KKNPP/HRM/2019**
2. Name (in Capital letters) :
3. Enrolment/ Registration No. as indicated in web portal <http://apprenticeship.gov.in> (Mandatory) :
4. Father/Husband Name :
5. Gender : Male/Female
6. Date of Birth & Age :
7. Nationality :
8. Religion :
9. Whether belongs to : SC/ OBC/GEN
10. Employment Exchange Registration No. & Date :
11. Marital Status : Married/Unmarried
12. Address for Correspondence :
13. Permanent Address :

YOUR RECENT  
SELF ATTESTED  
PASSPORT SIZE  
PHOTOGRAPH  
(Paste with Gum, do  
not pin or staple the  
photograph)

14. Contact Mobile No. :
15. E-Mail ID :
16. Aadhaar Card No. (Mandatory) :
17. Whether Physical Handicapped : Yes / No (if Yes, please mention category of)
18. Disability : OH/HH/VH- % of Disability:\_\_\_\_\_%
19. Height : \_\_\_\_\_Cms. Weight : \_\_\_\_\_Kgs.
20. Educational Qualification:

Examination Passed	Name of the Institute/College	Year of Passing	Subject/ ITI Trade	Marks obtained	Duration of ITI Course (1 Yr / 2 Yrs)	Class/ Division % of Marks

21. Whether land has been acquired for setting up Kudankulam Nuclear Power Project (KKNPP) [If yes, attach copy of 'Land Loser Certificate' obtained from Appropriate Authority and furnish the details of land acquired]
- |   | Yes | No |
|---|-----|----|
| <b>Details of land acquisition:</b>                 |     |    |
| i) Name of the land owner                           |     |    |
| ii) Relationship with the candidate                 |     |    |
| iii) Extent of acquired land and survey number      |     |    |
| iv) Land acquisition award number and date          |     |    |
| v) Name of legal heir                               |     |    |
| vi) Certificate issuing authority and date of issue |     |    |

22. Are you under contractual obligation to serve the Central/State Govt. / any other Public Sector Undertakings? If so, please Furnish full details. :
23. Name and Address of not less than two persons to whom a reference can be made regarding your professional competence. :

24. Details of relatives already employed in the Department of Atomic Energy or its Constituent Units / NPCIL. :
25. Have you attended any written test/ Interview conducted by KKNPP earlier and if so, when. :
26. Any other information you may wish to add. :

Certified that the above information is correct and true. If found false, my application will be rejected and if the training has begun. I will be removed from the training apart from recovery of the stipend and cost of training.

Signature :

Date :

Place :



**Checklist**

**Self attested copy of Certificates / Documents enclosed**

**(Strike out which is not applicable)**

1.	Educational Qualification (10 <sup>th</sup> Std / 12 <sup>th</sup> Std. Mark Sheets as may be applicable)	YES / NO
2.	ITI Certificate	YES / NO
3.	ITI Mark Sheet	YES / NO
4.	Conduct Certificate from two Gazetted Officers or from concerned Institution (Original)	YES / NO
5.	Community Certificate in prescribed format of those belonging to SC or OBC (Non-Creamy Layer) Candidates	YES / NO
6.	Landloser Certificate (if applicable)	YES / NO
7.	PWD Certificate issued by the Competent Authority (if applicable)	YES / NO
8.	Aadhaar Card (Compulsory)	YES / NO
9.	Other qualification/experience certificates, if any	YES / NO
10.	Recent Passport size photograph – 2 Nos.	YES / NO

It is certified that Xerox copies are legible and readable. Copies of certificates are attached.

Date:

Place:

Signature

## CHARACTER CERTIFICATE

Certified that I know Shri/Smt./Kum. \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ for the last \_\_\_\_\_ years \_\_\_\_\_  
months and that to the best of my knowledge and belief he/she bears a respectable  
character.

Signature of the gazetted officer:

Designation or :  
Status & Address

Date: \_\_\_\_\_

Place : \_\_\_\_\_

**POLICE VERIFICATION CERTIFICATE**

(To be submitted after selection before joining training)

This is to certify that Character and Antecedents of the following person has been verified and nothing adverse against him is noticed.

Name	
Father's Name	
Age	
Address	

The following remarks/observations are made\_\_\_\_\_.

**Signature of Sub Inspector or above**

**Date :**

**Seal :**